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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: M.L. Lamb Examiner: Gopal C. Ray  
Serial No.: 09/972,370 Group Art Unit: 2111  
Filed: October 5, 2001 Docket No.: SJO920010098US1  
TITLE: STORAGE AREA NETWORK METHODS AND APPARATUS FOR  
ASSOCIATING A LOGICAL IDENTIFICATION WITH A PHYSICAL  
IDENTIFICATION

CERTIFICATE UNDER 37 CFR 1.8:

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 9, 2004.

David W. Victor

AMENDMENT

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AUG 19 2004

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Technology Center 2100

Dear Sir:

This paper is submitted in response to the non-final office action dated May 7, 2004, in which the Examiner rejected claims 1, 3, 12, 18, and 19 as obvious (35 U.S.C. §103) over cited art and found that claims 2, 4-11, and 13-17 would be allowed if rewritten in independent form. Applicants amended many of the claims, including the independent claims, to clarify certain claim requirements and elements. Applicants canceled claims 18 and 19. Applicants further rewrote claims 2, 4, and 13 in independent form to place in condition for allowance along with the claims 4-11 and 14-17 depending from amended claims 4 and 13. Applicants added claims 20-41 providing requirements of claims 1-11 in method and computer readable medium form. Applicants submit that all pending claims 1-17 and 20-41 are patentable over the cited art and in condition for allowance for the reasons discussed herein.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2.

**Remarks/Arguments** begin on page 13.

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01 FC:1201 602.00 DA  
02 FC:1202 342.00 DA



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

M.L. Lamb

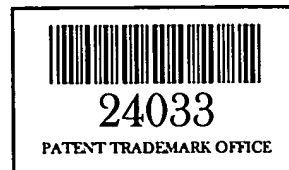
Serial No.: 09/972,370

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 For: STORAGE AREA NETWORK  
 METHODS AND APPARATUS FOR  
 ASSOCIATING A LOGICAL  
 IDENTIFICATION WITH A PHYSICAL  
 IDENTIFICATION

Examiner: Gopal C. Ray

Art Unit: 2111


 Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
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Sir:

Transmitted herewith in the above-identified application is an:

☒ Amendment 16 pages.  
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TOTAL	39	MINUS	20	=	19	x	\$0	OR	x 18	\$342
INDEP CLAIMS	3	MINUS	10	=	7	x	\$0	OR	x 86	\$602
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						+	\$0	OR	+ 290	\$
TOTAL							\$0	OR	TOTAL	\$944

- ☒ Please charge Deposit Account No. 09-0466 the amount of \$944 to cover the claim fee. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_ to cover the extension fee is enclosed.
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- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 09-0466. A duplicate of this sheet is enclosed.
- ☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

Dated: August 9, 2004

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David W. Victor

Date

8/9/04